

Sermon 信息

The Teachings of Believing and Being Baptized

信而受浸的道

羅馬書 Romans 6:3-8

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羅馬書 6:3-8

³ 豈不知我們這受洗歸入基督耶穌的人是受洗歸入他的死麼？

⁴ 所以，我們藉著洗禮歸入死，和他一同埋葬，原是叫我們一舉一動有新生的樣式，像基督藉著父的榮耀從死裡復活一樣。

羅馬書 6:3-8

⁵ 我們若在他死的形狀上與他聯合，也要在他復活的形狀上與他聯合；

⁶ 因為知道我們的舊人和他同釘十字架，使罪身滅絕，叫我們不再作罪的奴僕；

羅馬書 6:3-8

⁷ 因為已死的人是脫離了罪。

⁸ 我們若是與基督同死，就信必與他同活。

Romans 6:3–8

- ³ Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?
- ⁴ We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Romans 6:3–8

⁵ For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his.

⁶ For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin—

Romans 6:3–8

⁷ because anyone who has died has been set free from sin.

⁸ Now if we died with Christ, we believe that we will also live with him.

1. The Mandate of Baptism 浸禮的教導

The Lord's commission 主的使命 (Mt. 太 28:19-20)

CBCOC is the body of Christ 教會是基督的身體

Christ is the head 基督是教會的頭

and 和

the body obeys the head 身體服從頭的指揮

Bylaws Article 2. Section 2: BAPTISM

教會規章第二大題第二大點：浸禮：浸入水、順服、見證

Christian baptism is the **immersion** of a believer in water in the name of the Father, the Son, and the Holy Spirit.

It is an **act of obedience** symbolizing the believer's faith in a crucified, buried, and risen Savior, the believer's death to sin, the burial of the old life, and the resurrection to walk in newness of life in Christ Jesus.

It is a **testimony** to his/her faith in the final resurrection of the dead.

2. The Model of Baptism 浸禮的榜樣

The Lord's example 主的示範
(Mt 太 3:13-17; Acts 徒 8:26-40)

耶穌順服施浸約翰 **Jesus submit to John the Baptist**

腓利執事為太監官施浸 **Deacon Philip baptized Eunuch**
(Acts 8:26-40)

3. The Meaning of Baptism 浸禮的意義

The Lord's burial and resurrection

主的埋葬和復活 (Romans 6:3-4)

We were buried with Christ through baptism into death 藉浸禮與主同死同埋 (Romans 6:6-8)

If we are dead with Christ,

we believe we will be alive with Him.

When we come out of the water, it represents our announcement that it is no more I that live.

It is Christ lives in me!!!

having been buried with Him in baptism, in which you were also raised with Him through faith in the powerful working of God, who raised Him from the dead.

在浸禮中已經與祂一同埋葬，也在浸禮中，因信那使基督從死人中復活的神所運行的動力，與祂一同復活了。(Col. 西 2:12)

We were also raised with Christ through faith in the working of God, who raised Christ from the dead.

藉著父的榮耀從死人中復活一樣

復活的樣式上與祂聯合

Not only we must obey to be baptized, we also imitate this model. 不單服從，而且仿效這模式

We proclaim: we are willing to practice the teaching of believing and being baptized. 宣告：願意實踐所信奉和受浸

Our old man died and buried with Christ.

舊人與基督同死同埋

That means we no longer live a life style of sin. 已死已埋，就不再活在罪的人生

But through the new life that our Lord Jesus gives us, we live for Him. 乃基督活在賦予的人生

We will follow His purpose, will and teachings to be His disciples.

跟從祂的目的，旨意和教導，作祂的門徒